

FORM 4

☐ Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

☐ Check this box to indicate that a transaction was made pursuant to a contract, instruction or written plan that is intended to satisfy the affirmative defense conditions of Rule 10b5-1(c). See Instruction 10.

UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

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STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

|                                                                                                                    |                                                        |                |                                                   |                           |  |                                                                                                    |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|---------------------------------------------------|---------------------------|--|----------------------------------------------------------------------------------------------------|--|-----------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. Name and Address of Reporting Person *                                                                          |                                                        |                | 2. Issuer Name and Ticker or Trading Symbol       |                           |  | 5. Relationship of Reporting Person(s) to Issuer (Check all applicable)                            |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| Brown Andrew William Fraser                                                                                        |                                                        |                | Everpure, Inc. [P]                                |                           |  | <input checked="" type="checkbox"/> Director <input type="checkbox"/> 10% Owner                    |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| (Last) (First) (Middle)                                                                                            |                                                        |                | 3. Date of Earliest Transaction (MM/DD/YYYY)      |                           |  | <input type="checkbox"/> Officer (give title below) <input type="checkbox"/> Other (specify below) |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| C/O EVERPURE, INC.                                                                                                 |                                                        |                | 6/25/2026                                         |                           |  |                                                                                                    |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| 2555 AUGUSTINE DRIVE                                                                                               |                                                        |                |                                                   |                           |  |                                                                                                    |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| (Street)                                                                                                           |                                                        |                |                                                   |                           |  |                                                                                                    |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| SANTA CLARA CALIFORNIA 95054                                                                                       |                                                        |                | 4. If Amendment, Date Original Filed (MM/DD/YYYY) |                           |  | 6. Individual or Joint/Group Filing (Check Applicable Line)                                        |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| (City) (State) (Zip/Postal Code)                                                                                   |                                                        |                |                                                   |                           |  | <input checked="" type="checkbox"/> Form filed by One Reporting Person                             |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| UNITED STATES                                                                                                      |                                                        |                |                                                   |                           |  | <input type="checkbox"/> Form filed by More than One Reporting Person                              |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| (Country)                                                                                                          |                                                        |                |                                                   |                           |  |                                                                                                    |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned                                   |                                                        |                |                                                   |                           |  |                                                                                                    |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| 1. Title of Security (Instr. 3)                                                                                    |                                                        | 2. Trans. Date | 2A. Deemed Execution Date, if any                 | 3. Trans. Code (Instr. 8) |  | 4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 and 5)                                  |  |                                         | 5. Amount of Securities Beneficially Owned Following Reported Transaction(s) (Instr. 3 and 4) |                                                                                   | 6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4) | 7. Nature of Indirect Beneficial Ownership (Instr. 4) |                                                                                                    |                                                                                  |                                                        |
|                                                                                                                    |                                                        |                |                                                   | Code V                    |  | Amount (A) or (D)                                                                                  |  | Price                                   |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| Class A Common Stock                                                                                               |                                                        | 6/25/2026      |                                                   | S                         |  | 4,735 D                                                                                            |  | \$72.57 (1)                             |                                                                                               | 27,683                                                                            | D                                                        |                                                       |                                                                                                    |                                                                                  |                                                        |
| Class A Common Stock                                                                                               |                                                        |                |                                                   |                           |  |                                                                                                    |  |                                         |                                                                                               | 1,500                                                                             | I (2)                                                    | By Trust                                              |                                                                                                    |                                                                                  |                                                        |
| Table II - Derivative Securities Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities) |                                                        |                |                                                   |                           |  |                                                                                                    |  |                                         |                                                                                               |                                                                                   |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |
| 1. Title of Derivate Security (Instr. 3)                                                                           | 2. Conversion or Exercise Price of Derivative Security | 3. Trans. Date | 3A. Deemed Execution Date, if any                 | 4. Trans. Code (Instr. 8) |  | 5. Number of Derivative Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 and 5)             |  | 6. Date Exercisable and Expiration Date |                                                                                               | 7. Title and Amount of Securities Underlying Derivative Security (Instr. 3 and 4) |                                                          | 8. Price of Derivative Security (Instr. 5)            | 9. Number of derivative Securities Beneficially Owned Following Reported Transaction(s) (Instr. 4) | 10. Ownership Form of Derivative Security: Direct (D) or Indirect (I) (Instr. 4) | 11. Nature of Indirect Beneficial Ownership (Instr. 4) |
|                                                                                                                    |                                                        |                |                                                   | Code V                    |  | (A) (D)                                                                                            |  | Date Exercisable Expiration Date        |                                                                                               | Title Amount or Number of Shares                                                  |                                                          |                                                       |                                                                                                    |                                                                                  |                                                        |

Explanation of Responses:

- (1) The reported price in Column 4 is a weighted average price. These shares were sold in multiple transactions at prices ranging from \$72.55 to \$72.62 per share, inclusive. The Reporting Person undertakes to provide to the Issuer, any security holder of the Issuer, or the staff of the Securities and Exchange Commission, upon request, full information regarding the number of shares sold at each separate price within the range set forth in this footnote.
- (2) Shares are held by Nicholas Brown 2021 Gift Trust.

Reporting Owners

| Reporting Owner Name / Address                                                                                                   | Relationships |           |         |       |
|----------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|---------|-------|
|                                                                                                                                  | Director      | 10% Owner | Officer | Other |
| Brown Andrew William Fraser<br>C/O EVERPURE, INC.<br>2555 AUGUSTINE DRIVE<br>SANTA CLARA<br>CALIFORNIA<br>95054<br>UNITED STATES | X             |           |         |       |

Signatures

/s/ Damien Eastwood, attorney-in-fact      6/29/2026

Signature of Reporting Person      Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

- \* If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

\* Form 4: SEC 1474 (03-26).

## POWER OF ATTORNEY

Know all by these presents, that the undersigned hereby constitutes and appoints Damien Eastwood, signing individually, the undersigned's true and lawful attorney-in fact and agent to:

(1) execute for and on behalf of the undersigned, in the undersigned's capacity as an officer, director or beneficial owner of more than 10% of a registered class of securities of Everpure, Inc. (the "**Company**"), Forms 3, 4 and 5 (including any amendments thereto) in accordance with Section 16(a) of the Securities Exchange Act of 1934, as amended (the "**Exchange Act**") and the rules thereunder and a Form ID, Uniform Application for Access Codes to File on EDGAR;

(2) do and perform any and all acts for and on behalf of the undersigned that may be necessary or desirable to execute such Forms 3, 4 or 5 or Form ID (including any amendments thereto) and timely file such forms with the United States Securities and Exchange Commission and any stock exchange or similar authority; and

(3) take any other action of any nature whatsoever in connection with the foregoing which, in the opinion of such attorney-in-fact, may be of benefit, in the best interest of, or legally required by, the undersigned, it being understood that the documents executed by such attorney-in-fact on behalf of the undersigned pursuant to this Power of Attorney shall be in such form and shall contain such terms and conditions as such attorney-in-fact may approve in such attorney-in-fact's discretion.

The undersigned hereby grants to the attorney-in-fact full power and authority to do and perform any and every act and thing whatsoever requisite, necessary or proper to be done in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as the undersigned might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that such attorney-in-fact, or such attorney-in-fact's substitute or substitutes, shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted. The undersigned acknowledges that the foregoing attorney-in-fact, in serving in such capacity at the request of the undersigned, is not assuming, nor is the Company assuming, any of the undersigned's responsibilities to comply with Section 16 of the Exchange Act.

This Power of Attorney shall remain in full force and effect until the earliest to occur of (a) the undersigned is no longer required to file Forms 3, 4 and 5 with respect to the undersigned's holdings of and transactions in securities issued by the Company, (b) revocation by the undersigned in a signed writing delivered to the foregoing attorney-in-fact or (c) as to any attorney-in-fact individually, until such attorney-in-fact is no longer employed by the Company.

IN WITNESS WHEREOF, the undersigned has caused this Power of Attorney to be executed as of June 10, 2026.

  
\_\_\_\_\_  
Andrew Brown



