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**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

**FORM 6-K/A**

(Amendment No. 1)

**Report of Foreign Private Issuer**  
Pursuant to Rule 13a-16 or 15d-16  
of the Securities Exchange Act of 1934

For the month of: December 2017

Commission File No. 001-33562

**PLATINUM GROUP METALS LTD.**

**Suite 788 – 550 Burrard Street, Vancouver BC, V6C 2B5, CANADA**

*Address of Principal Executive Office*

Indicate by check mark whether the registrant files or will file annual reports under cover:

Form 20-F [X]      Form 40-F [ ]

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1): [ ]

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7): [ ]

**Explanatory Note**

This amendment to Form 6-K submitted on October 16, 2017, is being furnished to the Commission to incorporate by reference Exhibit 99.2 into the registrant's Registration Statement on Form F-10, and to include and incorporate by reference Exhibit 99.3 as an exhibit to the registrant's Registration Statement.

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

Date: **December 8, 2017**

**PLATINUM GROUP METALS LTD.**

/s/ R. Michael Jones

R. Michael Jones

President and Chief Executive Officer

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## EXHIBIT INDEX

EXHIBIT 99.2 INCLUDED WITH THIS REPORT IS HEREBY INCORPORATED BY REFERENCE INTO THE REGISTRANT'S REGISTRATION STATEMENT ON FORM F-10 (FILE NO. 333-213985) (THE "REGISTRATION STATEMENT"), AND TO BE A PART THEREOF FROM THE DATE ON WHICH THIS REPORT IS SUBMITTED, TO THE EXTENT NOT SUPERSEDED BY DOCUMENTS OR REPORTS SUBSEQUENTLY FILED OR FURNISHED, AND EXHIBIT 99.3 IS HEREBY INCORPORATED BY REFERENCE AS AN EXHIBIT TO THE REGISTRATION STATEMENT.

<u>Exhibit</u>	<u>Description</u>
<a href="#">99.1*</a>	<a href="#">News Release dated October 16, 2017</a>
<a href="#">99.2*</a>	<a href="#">Material Change Report dated October 16, 2017</a>
<a href="#">99.3</a>	<a href="#">Consent of R. Michael Jones</a>

\*Previously included in the registrant's Form 6-K submitted on October 16, 2017.

**Consent of R. Michael Jones**

The undersigned hereby consents to the inclusion in the Material Change Report (the “MCR”) of Platinum Group Metals Ltd. (the “Company”) dated October 16, 2017, of references to the undersigned as a non-independent qualified person and the undersigned’s name with respect to the disclosure of technical and scientific information contained in the MCR (the “Technical Information”). The undersigned further consents to the incorporation by reference in the Company’s Registration Statement on Form F-10 (No. 333-213985), as amended and supplemented, filed with the United States Securities and Exchange Commission, of the references to the undersigned’s name and the Technical Information in the MCR.

Dated: December 8, 2017

/s/ R. Michael Jones  
R. Michael Jones

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